

AN
ABRIDGED MANUAL
OF THE

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First Congregational Church

IS
SOUTHINGTON, CONN.

CONTAINING THE
NEW CREED AND COVENANT,
TOGETHER WITH A
REVISED CATALOGUE OF PRESENT MEMBERS.

ISSUED JUNE 30, 1888.

SOUTHINGTON, CONN.:
C. S. HAYLAND, JOB PRINTER.
1888.

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CONGREGATIONAL CHURCH, SOUTHWINGTON, CT.

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Historical Sketch.

The following account of the origin of the first Ecclesiastical Society, in Southington, is taken from the old church manual printed in 1869. This statement was prepared by Romeo Lowrey, Esq.

ORIGIN.

"The early records of this Church, and of the Society, for many years after the settlement of Mr. Curtis in 1728, are very imperfect; and there is no record extant, either of the Church or Society, from the time the Society was incorporated until 1728.

Prior to 1721, the territory comprised within the present limits of the town of Southington was inhabited by a few families. They were probably a part of the original proprietors of Farmington, or their descendants. They attended upon the preaching of Rev. Samuel Whitman, who was then the settled minister in Farmington, and paid their taxes there for the support of religious worship. They were called 'the Farmers south of the Town,' and sometimes 'the Southern Farmers.' The great inconvenience of attending public worship at so great a distance, especially in the winter season, induced the Southern Farmers to apply to the Society in Farmington, for the privilege of setting up a meeting among themselves in the winter season; and at a Society meeting held in Farmington December 18, 1721, the following vote was passed:

'That in consideration of the Farmers south of the Town, having hired Mr. Buck to preach among them this winter season, to abate the said Farmers one-third part of each their proportion, towards the payment of Mr. Whitman's rate.'

The following year, December 19, 1722, a similar vote was passed, abating, however, one-half of the tax payable by them to Mr. Whitman, upon condition that the said Farmers hire a minister to preach among them

three months in the winter season. And at the same meeting, upon the application of the Southern Farmers, a committee was appointed to consider and make report, upon the propriety of said Southern Farmers constituting a ministerial Society among themselves. This committee consisted of Mr. John Hooker, Samuel Wadsworth, and Samuel Newell, who, at a meeting of the Society held in Farmington, Dec. 26, 1723, made their report, in which they say, 'That having considered the application of the Farmers south of the Town to become a distinct ministerial Society by themselves, they are of opinion that, considering the weakness and inability of said Farmers at the present, it is nearest their duty to content themselves in the way they are now in, for another year or years; yet they are willing to give them all reasonable encouragement so soon as they are able. But if nothing else will content them but to become a distinct Society now, and a major part shall see fit to gratify them, that they ought to be set off, subject to certain conditions.' Among these conditions was this, that the new Society at their first meeting, should fix upon a place for a meeting house, and should lay a tax sufficient to raise the sum of one hundred and fifty pounds, current money, which should be carefully laid out in building the first meeting-house.

'The question being put to the Society, if they consented that the Southern Farmers might be a ministerial Society, according to the terms of said report, the answer thereto was in the affirmative by a clear major vote.'

This vote was passed Dec. 26, 1723; and at the next session of the General Assembly, the following petition was presented in behalf of said Southern Farmers:

*To the Honorable the General Assembly, sitting at Hartford,
May the 14th, 1724.*

The memorial of Benjamin Denton, and the rest of the inhabitants of a place called Panthorn, in the southwesterly part of Farmington; humbly sheweth,

that the first Society in Farmington, (to which we at present belong,) at their meeting the 26th of December, 1723, solemnly reflecting upon our extreme remoteness from the place of God's public worship, &c., granted us their consent to be a Society of ourselves.

Whereupon we entreat your Honors to grant us the privilege of a parish, within the following bounds, that is, all that division of land called and known by the name of the Division South from the town, between the mountains; to abut on the east and west bounds of said division, east and west; south to the extent of the bounds of said Farmington; northward so far as said division extends, including those three families, Samuel Stanley, Joseph Andrus, and John Andrus, eastward of that called the Pond river, on that called reserved land, at the northeast corner of said division.

BENJ. DENTON, for himself and the rest.
Hartford, May the 16th, 1724.

This petition was granted by the General Assembly, and a bill in form passed, incorporating said inhabitants as a separate Society, but it does not appear that any other corporate name was given to the Society, than the one mentioned in the foregoing petition; but the limits of the Society have remained as they were then established, with the exception of some little alteration in the eastern boundary, made in about the year 1740.

At a meeting of the Society held in 1726, Samuel Andrus being clerk, a vote was taken, appointing James Pike as their agent, on behalf of himself and the rest of said Society, to petition the Legislature for liberty to lay a tax of two pence on the acre, on non-residents' lands. In compliance with his instructions, he presented his petition to the General Assembly in 1726, in which it is stated, 'that through the great indulgence of the Assembly, they have laid the foundation of a new Society for their attendance on public worship, that they have already been in considerable advance towards accommodating a gospel minister in his settlement, and that much now must of necessity be advanced, in building a meeting-house, minister's

house, and other things requisite for a Society ; that as it is the common fate of new beginning societies, so we wanting money to carry on those affairs ; from your Honors wonted goodness in such cases, are emboldened to make this address, that is, to lay a tax of two-pence on the acre, on non-residents' lands.

This petition was granted, and they were authorized to levy a tax of one penny on the acre for twelve years, on the lands of non-residents, and at the same time the name of *Southington* was established by the General Assembly as the name of the Society.

From these facts it appears that the Society at its first organization was small and feeble. yet they proceeded at once to build their meeting house, which was erected at the southeast part of the burying-ground, about one mile north of the present meeting-house. The house was small, as appears by the timbers, which now constitute the frame of a building near the centre of the town. It is probable that they commenced meeting in their new house about the year 1726, as they commenced burying in the graveyard near where the house stood about that time.

No mention is made of any minister except Mr. Buck, before the settlement of Mr. Curtiss in 1728. The names of Hart, Woodruff, Barnes, Upson, Dunham, and Clark, occur most frequently in the early records of the settlement ; and some of them were among the founders of the Society, and the first members of the church.

We cannot now realize the inconvenience under which the early settlers of this Society labored, and the sacrifices which they made, in establishing and maintaining the religious institutions which they have transmitted to us. These were the first objects of their toil and care ; and it should be our great object to maintain the fundamental doctrines of the Gospel, and to inculcate upon those who come after us the importance of supporting the worship of our fathers' God.

MEETING HOUSES.

The former manual states that " the second meeting house of the Society was erected in 1757 ; and stood in

the center of the green, a few rods nearly west of the present house of worship. The corner stone of the present meeting house was laid Dec. 15, 1828. The house was completed June 8, 1830; dedicated June 16, 1830. The sermon on the occasion was preached by Rev. D. L. Ogden, from Isaiah 61: 15. the last part of the verse," namely "I will make thee an eternal excellency, a joy of many generations."

The church edifice still stands substantially the same as when erected. Some interior modifications have been made, and it has been several times repaired.

In 1873 a convenient addition, containing prayer-meeting room, parlor, and kitchen, was attached to the rear of the church. The addition was made by moving into position, and altering for that purpose, a building known as the "Old Academy;" but which had been in use since 1852 for week-day religious meetings.

In 1885 the grounds about the church were much improved by laying concrete walks and curbing, and by grading and seeding down into a lawn.

RELIGIOUS HISTORY.

The spiritual history of this church has been noteworthy. Under its able ministers it had a large and steady growth, until in the year 1865 it attained its maximum membership of 556, forming one of the very largest churches then in the state. In November of that year sixty-three members were dismissed together, to organize the Second Congregational church at Plantsville. The next year 51 more members were dismissed to follow them. And in all, by actual count, 143 members of this church have been granted letters to unite with the second church.

Exclusive of the fifty original members of whom record remains, the total membership of this church, up to date, has been 2,077 persons.

THE PASTORS.

Since the organization of the church in 1728 eight settled pastors and one acting pastor have served this church, thus making the average pastorate 17½ years. The longest pastorate was that of Mr. Robinson, over 41 years, and he further supplied the pulpit for a good part of three years before his settlement.

Jeremiah Curtiss was the first settled minister. He was chosen by the Society, July 18, 1728, and was ordained Nov. 13th, at the time when it is supposed that the church was formally organized. The Society had existed independently since May 30, 1724, when by legislative grant it was made a parish, set off from Farmington.

Mr. Curtiss was born in Stratford, Ct., 1706. The date is uncertain, but he was baptised on May 26 of that year. He was graduated from Yale in 1725, ordained Nov. 13, 1728, and after serving 27 years as pastor was dismissed in Nov. 1755. He was married Jan. 7, 1730, to Hannah, daughter of Rev. Wm. Burnham, the first pastor of Kensington. Mr. Curtiss continued to reside here until his death, which occurred March 21st, 1795, in the 89th year of his age.

Rev. Benjamin Chapman, the second pastor, began to supply the pulpit in Dec., 1755, and was settled on the 17th of the following March. The time and place of his birth are uncertain. He graduated in 1754 from the College of New Jersey. Soon after he was licensed by the Litchfield Association. After supplying for a time in New Preston he came to Southington. For over 18 years he faithfully served this church. For several years after his dismissal, the 28th of Sept., 1774, he still frequently preached in his old pulpit, and did much pastoral work. He resided here until his death, June 26, 1786. Mr. Chapman was married Jan. 8, 1756, to Abigail Riggs of Derby, who died four years prior to his own demise.

Rev. William Robinson, the third pastor, began to supply the pulpit early in 1777. During the next two years the Society called him repeatedly to settle as their pastor; but he declined. But finally he was persuaded and accepted Nov. 15, 1779. On the 13th of the following January he was ordained pastor. Because of increasing infirmities, after a service of over 41 years, he was dismissed April 24, 1821. He died upon the 71st anniversary of his birth, Aug. 15, 1825.

Mr. Robinson was born in Lebanon, Ct., was graduated at Yale in 1773, afterwards took a Master's degree,

in course, was licensed by the New Haven Association May 29, 1776, and for two years he preached in various pulpits and studied in New Haven. In June, 1778, he was made a tutor in Yale, where he continued until called and settled in Southington. He was four times married, but survived his last wife nearly a year.

Rev. David L. Ogden, the fourth pastor, preached for the first time in Southington, April 22d, 1821. On the 31st of the next October he was duly installed pastor. A most fruitful ministry followed, and continued for nearly sixteen years, when he was dismissed Sept. 13, 1836. His next charge was at Whitesboro, N. Y., then in Marlboro, Mass. Resigning there he returned to New Haven in 1850. Here he resided until his death, often preaching as supply in different places.

Mr. Ogden was born in Hartford, Oct. 6, 1792, educated at Hopkins Grammar school and Yale College, graduated in the class of 1814, studied theology three years at Andover and one year in New Haven under Prof. Fitch. His death occurred Oct. 31st, 1863, just 42 years from the date of his ordination, at the age of 71 years. He was married in 1824 to Sarah A. Judson of Stratford, who survived him.

Rev. Elisha C. Jones succeeded Mr. Ogden. The church formulated a call to him March 20, 1837. On June 28th, following, he was duly ordained. Mr. Jones is the only pastor who has died in the service of this church. For 35 years he was venerated and beloved. His death occurred through an illness occasioned by exposure to cold in attending a burial service. Aged 64. He was born in Barkhamsted, July 14, 1807; graduated at Yale in 1831; taught in New London two years; 1833-1835 studied theology in Yale Seminary; licensed in May, 1835; passed six months in Union Theological Seminary, of Virginia; and preached in the South and West. In 1836 he supplied the Second Congregational church in New London, whence he was called to Southington. Mr. Jones was twice married, (1) to Miss Julia Chappell on Sept. 17, 1835, New London; (2) again to Miss Jane R. Barnes, of Middletown, on April 17, 1844, who still survives him. After the

death of Mr. Jones the pulpit was supplied for six months by Rev. Alexander Hall.

Rev. Heman R. Timlow, the sixth pastor settled, was called Jan. 11, 1873, and installed the 27th of Feb. He continued in office exactly three years. During this time he compiled the "History of Southington." Mr. Timlow was born Apr. 6, 1831, at Amity, N. Y. He early prepared for college, studied medicine a while, entered the junior class in Princeton college, graduating in 1852. He taught, and studied theology for two years; ordained at Dunkirk, N. Y., Oct. 4, 1854; was pastor of Harris Street Church, Newburyport, Mass., 1855-59; at Rhinebeck, N. Y., 1859-66; supplied three years Second Street Church in Cambridge, Mass.; also at Walpole for two years; then was an editor for a short time of *The Christian Intelligencer*; then he came to Southington. After leaving here he became rector of an Episcopal church in Westville, and is now at Burnt Hills, N. Y. Mr. Timlow was married to Martha F. Bigelow of Boston, July 11, 1854.

Rev. Cyrus P. Osborne, the seventh pastor, was installed over this church Sept. 13, 1876, and was dismissed May 2nd, 1880.

Mr. Osborne was born in Waterville, Me., July 22, 1834; was educated at Phillips Academy and Harvard, graduating in 1859. His theological course was taken at Andover, 1859-62. Leaving the seminary he entered the service of the Christian Commission. In this service his health for a time became impaired.

He was ordained in Bristol, R. I., Nov. 2, 1865, dismissed June 7, 1870. He then traveled for some time in Europe and the East; returning he served as acting pastor in Baltimore, then pursued advanced studies in Andover, whence he came to Southington. After leaving here he passed four years in charge of the church in Branford, dating from Nov. 1, 1880. From Branford he moved to Fayetteville, N. Y., to become pastor of a Presbyterian church, and now resides there. He has printed a number of addresses and written articles for reviews. Mr. Osborne was married March 26, 1873, to Miss Ella S. Smith of Westfield, Ct.

Rev. Milan C. Ayres commenced to supply the pulpit in November after the dismissal of Mr. Osborne in May. He continued so doing until Dec. 5, when the church voted to hire him as stated supply for 3 months. On the 12th of March, 1881, he was chosen to be pastor for one year. He was re-elected from year to year, until on March 16, 1884, he declined to serve another year, and after the stipulated six months notice terminated his labors here Sept. 16, 1884. He removed to Boston, where he has until now resided, being engaged upon the *Boston Advertiser*, but preaching as supply when occasion offered.*

Rev. Frederic L. Stevens, the eighth installed pastor, preached here for the first time Feb. 22, 1885. On the 28th of the same month the church invited him to supply the pulpit for three months. He having declined to consider a call to settle in view of plans for further study, the Society renewed an engagement for four months. On Sept. 27, the church extended a call to him to settle as pastor, which was accepted for the term of one year only, the intention being to pursue his fellowship studies in New Haven and abroad. A council was called Dec. 30, 1885, which both ordained and installed him pastor, with full understanding of all the premises. He resigned April 8, 1888, and was dismissed July 1st.

Mr. Stevens was born in St. Johnsbury, Vt., May 7, 1859. When but a child his parents removed to Winaona, Minn. There he was educated in the city schools and prepared for college. He graduated from Olivet College in the class of '82, attended Yale Divinity School in '82-'85, was appointed on the Hooker Fellowship, and studied a year 1886-7 in the graduate class, but maintaining the pulpit supply here the while. On the 7th of Sept. 1887, he was married to Miss Mary E. Gridley, of Southington, the ceremony occurring in the church.

* The details of Mr. Ayres' life the writer has been unable to obtain.

ADOPTION OF THE NEW CREED.

The Confession of Faith and Covenant, adopted by this church, November 30th, 1779, was used with but slight change, until the adoption of the present Creed and Confession of Faith, on July 3rd, 1886.

The following extracts from the church records relate to the adoption of this Creed and Confession.

May 1, 1886. At a special church meeting of this date it was voted: "That a committee of three be appointed to draft articles of Faith and Covenant; said committee to report at the next church meeting, two months hence."

Voted: that Rev. F. L. Stevens, Dea. F. D. Whittlesey, and Dea. S. F. Guernsey, constitute said committee.

July 3, 1886. At a special church meeting of this date, pursuant to the report of the above committee, it was unanimously voted: "That the church accept and adopt as their own statement of belief the creed commonly called the Congregational Creed, which was in 1883, reported by a commission of the National Council, to the Congregational churches of the United States of America."

"Voted, that this creed * * be regarded as the standard of the doctrine and teaching of this church; and that it be presented for their substantial assent, to all candidates for admission on profession of Faith, at the time of their examination and appearance before the committee of the church."

"Voted, also, that the Confession of Faith and Covenant reported also by this same creed commission, at the same time, be likewise received and adopted by this church as the form to be used in the public service of admission of members into the church.

THE CREED.

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; and in Jesus Christ, His only Son, our Lord, who is of one substance with the Father; by whom all things were made; and in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who together with the Father and Son is worshiped and glorified.

II. We believe that the providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events; yet so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love, and obey God, and enjoy Him forever; that our first parents by disobedience fell under the righteous condemnation of God; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to Him; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fullness of time was come through Jesus Christ His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption; that they were

written by men under the special guidance of the Holy Spirit ; that they are able to make wise unto salvation ; and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of his Son ; who became man, uniting His divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer ; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and of reconciliation with Him.

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men ; that He sends the Holy Spirit to convict them of sin, and to lead them to repentance and faith ; and that those who through renewing grace turn to righteousness, and trust in Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth ; that a holy life is the fruit and evidence of saving faith ; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace ; that to Jesus Christ, the Head of this kingdom, Christians are directly responsi-

ble in faith and conduct; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the Church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches, for the maintenance of worship, for the promotion of spiritual growth and fellowship and for the conversion of men; that these churches, under the guidance of the Holy Scriptures, and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship; may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the gospel throughout the world.

XI. We believe in the observance of the Lord's Day, as a day of holy rest and worship; in the ministry of the Word; and in the two Sacraments, which Christ has appointed for His church: Baptism, to be administered to believers and their children, as the sign of cleansing from sin, of union to Christ, and of the impartation of the Holy Spirit; and the Lord's Supper as a symbol of His atoning death, a seal of its efficacy, and a means whereby he confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth; in the glorious appearing of the great God, and our Saviour Jesus Christ; in the resurrection of the dead; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

CONFESSION OF FAITH AND COVENANT.

(TO BE USED IN THE PUBLIC ADMISSION OF MEMBERS.)

What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all his people. [Ps. cxvi: 12-14.]

Whosoever therefore shall confess Me before men, him will I confess also before My Father, which is in Heaven. But whosoever shall deny Me before men, him will I also deny before My Father, which is in Heaven. [Matt. x: 32, 33.]

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x: 10.]

Dearly beloved, called of God to be His children through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord: you consecrate yourselves unto God and your life to His service; you accept His word as your law, and His Spirit as your Comforter and Guide; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting, according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter; you join with ancient saints, with the church throughout the world, and with us, your fellow believers, in humbly and heartily confessing your faith in the Gospel, saying:

(The candidate repeats with the minister.)

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born

of the Virgin Mary ; suffered under Pontius Pilate, was crucified, dead and buried ; the third day He rose from the dead ; He ascended into Heaven ; and sitteth at the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost ; the Holy catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. Amen.

(Then should baptism be administered to those who have not been baptised. Then should those rise who would unite with the church by letter. To them the minister should say :)

Confessing the Lord, whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

(The members of the church present should rise.)

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant that, loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ ; to whom be glory for ever and ever. Amen." [Heb. xiii ; 20, 21.]

(Jude 24-25 is proposed as an alternative benediction.)

Rules for the Government of this Church.

ADOPTED NOV. 1, 1873.

Rule I. This church maintains the scriptural and inalienable right of each church to self-government and administration, but adheres to the Congregational practice of the fellowship of the churches, ministerial exchanges, councils, and co-operation in benevolent work.

Rule II. The officers of this church shall consist of Pastor or Pastors and Deacons, and for more particular services or duties, there shall be appointed annually a clerk, treasurer, and such committees as from time to time shall be deemed expedient.

Rule III. The Deacons shall be six in number and the oldest in office shall retire annually. The Deacons shall constitute a Standing Committee—of which the Pastor shall be the chairman—whose duty it shall be, to examine candidates for admission to membership, and have general watch over the spiritual interests of the church. This Committee shall make an annual report upon the state of religion, and whatever is of importance to bring before the church.

Rule IV. Persons may be admitted to membership after satisfactory examination as to piety and religious knowledge by the Standing Committee, and having been propounded at least one week before admission. Persons may be received by letter from other Christian churches when regularly dismissed and recommended and having been propounded at least one week before admission. All persons appearing before the Standing Committee to unite upon Confession of Faith shall give to the Creed of this church—to be then presented for their consideration—such assent as shall be deemed

sufficient by the Committee. All persons uniting with the church shall be publicly received into its fellowship, by giving assent to the Confession of Faith and Covenant.

Rule V. The Sacrament of the Lord's Supper shall be administered on the first Sabbath of January and of each alternate month during the year. The Baptism of children may take place at such time and place as may be convenient for Pastor and parents.

Rule VI. In case of the violation of the Covenant the party charged with such violation shall be treated with the utmost charity, forbearance and tenderness. If it be a private offence the person aggrieved must proceed according to the rule laid down by our Lord Jesus Christ in Matthew XVIII, 15-17.

In case of public offences the member acquainted with the fact shall either personally visit the party alleged to be guilty, or inform the Pastor whose duty it shall be to visit him. If pastoral admonition and counsel fail to bring him to penitence his case shall be brought before the Standing Committee by which all proper measures to reclaim him shall be exhausted. But if all these efforts fail, then the whole matter shall be brought before the church for further and final action. All charges or complaints made by individuals shall be put in writing together with the names of witnesses. But where "Common fame" is the accuser all proceedings shall be in the hands of the Standing Committee. In the case of suspension or excommunication, a vote of two thirds of all the members present shall be necessary.

Rule VII. The objects and times of benevolent contributions shall be under the direction of the Standing Committee.

Rule VIII. The time of holding the annual meeting shall be immediately after the Preparatory Services that precede the Communion in January.

Rule IX. Relating to absentees, resolutions adopted July 12, 1877,—

Whereas, our covenant obligations require mutual watchfulness and,

Whereas, we can not watch over absent members, and therefore cannot properly certify to their standing and Christian character :

Therefore, *Resolved* 1st. That we urgently recommend such members as permanently remove from town to ask, within the limit of one year, for dismissal to such church in fellowship with us, as may be most suitable to them.

Resolved 2d, That in special cases, as where no such church is reasonably near, or particular reasons exist for continuing membership with us, we suggest that absent members report to the pastor, by letter or otherwise, annually, their place of residence, and the church attended by them.

Resolved 3d. That absent members who neglect these suggestions, will, after one year of such neglect, be placed upon a retired list, and cannot be dismissed as "in good standing" until they have given satisfactory evidence as to their present religious life.

Rule X. These rules may be altered or amended by vote of two-thirds of the members present at any regularly called business meeting, notice of the fact having been given at least one Sabbath previously. But in cases of any special emergency, the church by *unanimous* consent of the members present at any regularly called meeting, may suspend a rule.

OFFICERS OF THE CHURCH.

PASTORS.

REV. JEREMIAH CURTISS,	Ordained, Nov. 13, 1728. Dismissed, Nov. 1755. Died, March 21, 1795. Aged 88.
REV. BENJAMIN CHAPMAN,	Ordained, March 17, 1756. Dismissed, Sept. 28, 1774. Died, June 22, 1786. Aged 61.
REV. WILLIAM ROBINSON,	Ordained, Jan. 13, 1780. Dismissed Apr. 24, 1821. Died, Aug. 15, 1825. Aged 71.
REV. DAVID L. OGDEN,	Ordained, Oct. 31, 1821. Dismissed, Sept. 18, 1836. Died, Oct. 31, 1863. Aged 71.
REV. ELISHA C. JONES,	Ordained, June 28, 1837. Died, March 9, 1872. Aged 64.
REV. HEMAN R. TIMLOW,	Installed, Feb. 27, 1873. Dismissed, Feb. 27, 1876.
REV. CYRUS P. OSBORNE,	Installed Sept. 13, 1876. Dismissed, May 1, 1880.
REV. MILAN C. AYRES,	Chosen as Acting Pastor, March 12, 1881. Resigned, Sept. 16, 1884.
REV. FREDERIC L. STEVENS,	Ordained Dec. 30, 1885.

DEACONS.

Thomas Barnes,	chosen	Nov. 27, 1728.	Died	1742.
Samuel Woodruff,	"	Nov. 27, 1728.	"	1766.
Thomas Hart,	"	March 31, 1742.	"	1754.
James Smith,	"	Sept. 18, 1754.	"	1787.
Jared Lee,	"	March 27, 1751.	"	1780.
Timothy Clark,	"	"	"	1812.
Jonathan Woodruff,	"	"	"	1782.
John Curtiss,	"	May 19, 1782.	"	1801.
Pomeroy Newell,	"	Sept. 3, 1795.	"	1831.
Benjamin Dutton,	"	May. 5, 1801.	"	1825.
John Barnes,	"	May 5, 1801.	Res'd,	1805.
Eli Pratt,	"	Dec. 1, 1815.	Died,	1858.
Phineas Pardee,	"	Feb. 5, 1819.	Res'd,	1838.
Oliver Lewis,	"	June, 3, 1825.	"	1860.
Theodosius Clark,	"	Feb. 16, 1834.	Died,	1865.
William Woodruff.	"	Feb. 16 1834.	"	1851.
Timothy Higgins,	"	Dec. 2, 1838.	Res'd,	1873.
Edward Twichell,	"	Sept. 11, 1851.	Died,	1863.
Miles H. Upson,	"	Feb. 27, 1863.	Res'd,	1873.
Joseph Gridley,	"	April 29, 1864.	"	1877.
Francis D. Whittlesey	"	May 3, 1872,	"	1873.

By vote of the church passed in November 1873, the term of office of a deacon was changed from that of a life term to one of six years, and that the deacons be six in number.

Joseph Gridley, Chosen	Nov. 1, 1873.	Res'd.	1877.
David P. Woodruff,	Nov. 15, 1873.	Trm. Ex.	1874.
Chas. G. Sutliff,	Nov. 15, 1873.	" "	1875.
Frederick A. Hart.	Nov. 15, 1873.	" "	1876.
Wm. M. McLaughlin	Nov. 15, 1873.	" "	1877.

George Pratt,	Chosen Nov. 15, 1873.	Res'd, 1876.
Elbridge E. Paddock,	" 1875	Died July, 1880.
Franklyn B. Hayes	" 1876	Term Ex. Jan. 1, 1882.
Edward G. Neal,	" 1876	" " Jan. 1, 1878.
F. D. Whittlesey,	" 1877	" " Jan. 1, 1879.
Wm. M. McLaughlin,	" 1877	" " Jan. 1, 1883.
Chas. G. Sutliff,	" 1879	" " Jan. 1, 1884.
Isaac P. Fiske,	" 1879	" " Jan. 1, 1885.
F. D. Whittlesey,	" 1880	" " Jan. 1, 1886.
Daniel R. Hubbard,	" 1881	" " Jan. 1, 1887.
Franklyn B. Hayes,	" 1882	" " Jan. 1, 1888.
Samuel Pratt,	" 1883	Died, 1884.
J. Franklin Pratt,	" 1884—1890.	
Edward G. Neal,	" 1885—1889.	
Sherman F. Guernsey,	" 1886—1892.	
Francis D. Whittlesey,	" 1886—1891.	Died, 1886.
George B. Finch,	" 1887—1891.	
Daniel R. Hubbard,	" 1887—1893.	
John W. Catlin,	" 1888—1894.	

Abbreviations in the Alphabetical Catalogue.

1. The numbers before the names refer to the numbers in the Church Register giving the members in the order of their admission to the church.
2. The letter "c" denotes united by confession of faith.
3. The number following the names gives the year when uniting.
4. "L" signifies, that the person united by letter.
5. "N. R." signifies, non resident.
6. "R. L." denotes that the person is placed on the retired list. (See Rule IX.)
7. The part of a name given in italics is the maiden name.
8. The name or initials in parentheses () signify the woman's husband.
9. A name in brackets [] denotes the husband by a former marriage.

Alphabetical List of Present Members,

July 1, 1888.

2050	Dwight Gordon Abel,	c. 1886
2051	Mary Chamberlain <i>Leath</i> Abel (Dwight G.),	c. 1886
2052	Edward Jones Abel,	c. 1886
1854	David P. Aekart,	L. 1869
1944	Howard Aekart,	c. 1878
1044	Mary Ann <i>Lewis</i> Andrus (Lemuel),	c. 1834
1864	Lemuel Barber,	L. 1871
1865	Susan E. <i>Chae</i> Barber (Lemuel),	L. 1871
2056	Cora Lillian Barber,	c. 1886
1721	John J. Barnes,	c. 1865
1812	Estella <i>Hills</i> Barnes (John J.),	c. 1869
1992	Bertha L. Barnes,	c. 1883
1862	Fannie E. <i>Rood</i> Barnes (Truman E.),	L. 1870
1989	Annie Barnes.	c. 1883
1811	Charles D. Barnes,	c. 1869
1608	Sarah H. <i>Gridley</i> [Henry Lewis] Barnes (Chas. D.),	c. 1858
895	Mercy <i>Newell</i> Barrett (James L.),	c. 1831
1259	Abigail <i>Pratt</i> Beach (Charles),	c. 1838
2014	Harriet Beach,	c. 1885
1714	Elizabeth <i>Platt</i> Beckley (Moses W.),	L. 1864
2031	Grace Elizabeth Beckley,	c. 1885
2054	Alice Louise Beckley,	c. 1886

2055	Charles Williams Beckley,	c. 1886
1619	Elizabeth T. Jones Beckwith (Nelson) N. R.	c. 1858
2060	George A Beckwith,	N. R. L. 1886
1953	Lucy A. Barber Beckwith (Geo. A.), N. R.	c. 1880
1950	Ellen Francis Beecher (Noble),	L. 1879
1529	Henry Bishop,	c. 1854
1530	Jane M. Cameron Bishop (Henry),	c. 1854
1815	Mary W. Treadway Bradley (Austin W.),	c. 1869
1620	Amelia S. Brainard,	N. R. c. 1858
1234	Fanny Langdon [Hitchcock]	
	Bristol (Julius),	c. 1838
1545	Jane Lewis Bull (John N.),	c. 1854
1921	Cora Langdon Bull (John N. Jr.), N. R.	c. 1877
2017	Laura Etta Bunn,	c. 1885
2018	Carrie Louisa Bunn,	c. 1885
2019	Elia Lavina Bunn,	c. 1885
2080	Carrie Louise Bunn,	c. 1888
1817	Mary J. Youngs Burns (Geo. B.),	c. 1869
900	Nancy Barnes Burritt (Isaac),	c. 1831
1671	Jerusha C. Brooks,	R. L. c. 1859
1919	Catherine M. Barnes Carter (Chas. R.)	L. 1877
1924	John W. Catlin,	L. 1877
1925	Elizabeth J. Morse Catlin (John. W.),	L. 1877
1954	Sarah E. Wentherby Chalfee (N. D.),	L. 1880
1872	Jane L. Blakeslee Churchill (Franklyn D.),	L. 1871
1977	Frank Churchill,	N. R. c. 1883
2072	Arthur J. Churchill,	c. 1879
2076	Franklyn Dwight Churchill,	c. 1888
2066	William DeVille Crampton,	c. 1886
2065	Ida Alice Carpenter Crampton (Wm. DeVille),	L. 1886
2030	John Craig,	c. 1885
1533	Josephine A. Clark,	N. R. c. 1854

1321	Eliza <i>Brown</i> Clark (James),	L	1840
1710	Hannah Clark,	L.	1864
983	James Clark,	c.	1833
1018	Polly Asenath Clark,	c.	1834
1062	Salmon F. Clark,	c.	1834
1784	Martha A. <i>Neal</i> Clark (Chas.),	c.	1866
1935	Laura E. <i>Lewis</i> Crawford (Edward E.),	c.	1877
807	Harriet H. <i>Read</i> Crissey (Chas.),	c.	1827
1847	James Walter Crissey,	c.	1869
1381	Selina <i>Woodruff</i> Crissey (James Walter),	c.	1845
2029	Harriet Crissey,	c.	1885
2063	Lillian Cooke,	N. R. c.	1886
1960	George W. Cowlshaw,	c.	1881
1961	Sarah Elizabeth <i>Wilson</i> Cowlshaw (Geo. W.),	c.	1881
2064	Clara Louise Cowlshaw,	c.	1886
1987	Edward F. Cowles,	c.	1883
1212	Hannah M. <i>Gridley</i> Curtis (John),	c.	1838
1211	John Curtis,	c.	1838
1718	Mary Alice Curtis,	c.	1864
1982	Elizabeth <i>Hatch</i> Curtis (L. K.),	L.	1883
1999	Ida Deeble,	c.	1884
1848	Luey A. <i>Evans</i> Dresser (Albert),	N. R. c.	1869
2047	Alice Louise Downs,	c.	1886
1420	Giles L. Dunham,	c.	1846
1715	Julia <i>Platt</i> Dunham (Giles L.),	L.	1864
833	Sylvia <i>Langdon</i> Dunham (Chauncey),	c.	1827
2009	Frederic Park Dunham,	c.	1885
2073	Jennie Alice <i>Woodruff</i> Dunham (Fred. Park),	c.	1879
1997	Louise R. Dunham,	c.	1884
1732	Charles F. Dunham,	N. R. c.	1865
1771	Martha E. <i>Gridley</i> Dunham (Chas. F.)	N. R. c.	1865

1975	George Washington Edwards,	c. 1883
1979	Nellie <i>Wightman</i> Edwards (Geo. W.),	c. 1883
1785	Ebenezer Evans,	c. 1867
1853	Jesse E. Evans,	N. R. c. 1869
1216	Susan P. <i>Barnes</i> Evans (Evelyn),	c. 1838
1515	George B. Finch,	c. 1853
1516	Mary C. <i>Brown</i> Finch (Geo. B.),	c. 1853
1218	Helen M. <i>Lee</i> Finch (Samuel H.),	c. 1838
1905	Isaac P. Fiske,	L. 1875
1903	Sarah Elizabeth <i>Hayes</i> Fiske (Isaac P.),	c. 1875
2003	Sarah Lyon Fiske,	L. 1885
2002	Harriet Mindwell <i>Parsons</i> Fiske (Rev. W. C.),	L. 1885
1932	William Alonzo Fitch,	c. 1877
1350	Mary L. <i>Clark</i> Fitch (William A.),	c. 1843
1632	Julia A. Foote,	c. 1858
1219	Mary <i>Beecher</i> Foote (Dennis R.),	c. 1838
1806	Martin W. Frisbie,	c. 1869
1701	Charlotte E. <i>Carter</i> Frisbie (Martin W.),	c. 1863
1513	Fidelia C. Frisbie (Merritt)	L. 1853
1489	Cornelia M. <i>Thorp</i> Frost (Levi D.),	c. 1850
1781	Charles Galpin,	L. 1866
1782	Sarah F. <i>Hough</i> Galpin (Charles),	L. 1866
1690	Martha A. <i>Lewis</i> Gleason (Henry B.),	L. 1862
1821	Edgar F. Gridley,	c. 1869
1816	Mary Eugenia <i>Brainard</i> Gridley (Edgar F.),	c. 1869
1752	John W. Gridley,	c. 1865
2074	Mary Ida <i>Robbins</i> Gridley (John W.),	L. 1878
1223	Joseph Gridley,	c. 1838
1312	Martha <i>Cowles</i> Gridley (Joseph),	L. 1839

1226	Julia Ann <i>Converse</i> Gridley (Samuel R.),	N. R.	c. 1838
1795	Sarah F. Gridley,		c. 1868
1849	William R. Griswold,	R. L.	c. 1869
1991	Frances Maria Gridley,		c. 1883
2048	Howard Charles Guernsey,		c. 1886
2007.	Sherman F. Guernsey,		L. 1885
2008	Harriet E. <i>Barnes</i> Guernsey (Sherman F.),		L. 1885
1973	John DeGarne Hahn,		c. 1883
1981	Mary <i>Wightman</i> Hahn (John D.),		c. 1883
1886	Charles W. Hall,		L. 1874
1887	Mary A <i>Newell</i> Hall (Chas. W.),		L. 1874
1802	Edward W. Hart,	R. L.	c. 1869
1519	Frederic A. Hart,		c. 1854
1934	Julia E. <i>Gridley</i> Haviland (U. S.),		c. 1877
1565	Franklin B. Hayes,		L. 1854
1927	Elenora A. <i>Candee</i> Hayes (Franklin B.),		L. 1877
2026	Mary Jennie <i>Biggins</i> Heathcote (Austin W.),		c. 1885
2079	Alice Heathcote,		c. 1888
2033	John Hemingway,		c. 1885
1709	Anne Eliza <i>Curtis</i> Hine (Merritt),	R. L.	L. 1864
1330	Albert Hitchcock (2nd),		c. 1841
1754	Amelia R. Hobart,		c. 1865
1702	Caroline E. <i>Pratt</i> Holt (John)		c. 1863
1522	Eunice <i>Hart</i> Holt (Daniel H.),		c. 1854
2078	Lelia Arietta Holt,		c. 1888
2071	Mary E. Holcomb,		L. 1887
1914	David R. Hubbard,	N. R.	L. 1876
1920	Elmer W. Hubbard,	N. R.	c. 1877
1236	Lowrey G. Hunter,		c. 1838
1963	Aaron E. Hull,		L. 1881
1964	Julia Hull (Aaron E.),		L. 1881

1974	Hobart Johnson,	c. 1883
1485	Nancy U. Johnson,	c. 1850
1940	Caroline <i>Gamerding</i> Kaupert (Christian)	L. 1877
2016	Amelia Augusta Kaupert,	c. 1885
1354	Charlotte S. <i>Carrington</i> [Johnson] Langdon (Rodney),	c. 1843
1664	George D. Langdon,	R. L. c. 1858
1246	Rodney Langdon,	c. 1838
2067	Julia Pauline <i>Wilcox</i> Langdon (George P.)	c. 1886
2058	Herbert Beecher Lanyon,	c. 1886
2041	William W. Lanyon,	L. 1885
2042	Sarah L. Lanyon (Wm. W.),	L. 1885
1968	Orrin N. Lamson,	L. 1882
1969	Sarah N. <i>Beach</i> Lamson (Orrin N.),	L. 1882
1972	Jessie Lea,	c. 1883
1825	Catherine W. Lee,	c. 1869
1247	Phoebe Lee,	c. 1838
1088	Abby C. <i>Carter</i> Lewis (Henry),	c. 1834
1641	Billings T. Lewis,	c. 1858
1642	Harriet L. <i>Gilbert</i> Lewis (Billings T.),	c. 1858
1894	Edwin G. Lewis,	c. 1874
2010	Mary Josephine <i>Dunham</i> Lewis (Edwin G.)	c. 1885
1640	Eunice C. <i>Mandeville</i> Lewis (Elbert H.),	N. R. c. 1858
1638	Francis Deming Lewis,	c. 1858
1826	Francis M. Lewis,	c. 1869
787	Patty <i>Merriam</i> Lewis (Dana),	L. 1824
899	Polly <i>Dunham</i> [Bishop] Lewis (Oliver)	c. 1831
1827	Sarah C. <i>Bekley</i> Lewis (Francis W.),	c. 1869
997	Sophin Lewis,	c. 1833
2032	Mary Eliza Lewis,	c. 1885
1828	Vernelia E. Lewis,	c. 1869

2023	Charles A. Lister,	L. 1885
2024	Adelia A. Lister (Chas. A.),	L. 1885
1446	Henry Lowrey,	c. 1849
1688	Anna S. <i>Noyes</i> Lowrey (Henry),	L. 1861

2062	Anna Amelia <i>Delkescamp</i> Malsch (Christian),	c. 1886
1962	Florence <i>Merriman</i> Martin (Thomas),	c. 1881
1503	Mary A. <i>Bryan</i> Matthews (Hiram M.),	c. 1852
1302	Nancy <i>Young</i> [Perkins] Matthews (Arnold)	c. 1838
2043	Conrad Mattes,	c. 1886
1786	Walter S. Merrell,	c. 1867
1609	Ellen <i>Lowrey</i> Merrell (Walter S.),	c. 1858
1595	Josiah H. Merriman,	c. 1858
1628	Anna E. <i>Curtis</i> Merriman (Josiah H.),	c. 1858
1957	Julia Merrell,	c. 1880
1996	Sarah Merriman,	c. 1884
1882	Adelia <i>Clark</i> Morgan (Samuel),	L. 1873
1252	Abigail <i>Hitchcock</i> Moss (Aaron),	N. R. c. 1838

1893	Adelaide T. <i>Morse</i> Neal (Rollin W.),	L. 1874
1758	Chas. E. Neal,	c. 1865
2013	Elizabeth <i>Lord</i> Neal (Chas. E.),	c. 1885
1380	Edward G. Neal,	c. 1845
1323	Rhoda S. <i>Pratt</i> Neal (Edward G.),	c. 1841
2035	Linus Bushnell Neal,	c. 1885
2036	Eva <i>Childsey</i> Neal (Linus Bushnell),	c. 1885
1171	Clorinda <i>Smith</i> Newell (Cyrus O.),	L. 1837
1407	Angelina <i>Hart</i> North (John G.),	c. 1846

2020	Annie Orr,	c. 1885
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1767	Mary W. <i>Upson</i> Paddock (Elbridge E.),	c.	1865
2044	Alice Whittlesey Paddock,	c.	1886
1254	Susan E. <i>Burnes</i> Parkerton (Chas.),	c.	1838
1523	Patty <i>Frost</i> Payne (Herrick),	c.	1854
1976	Charles M. Peck,	c.	1883
1803	Abby A. <i>Wightman</i> [Langdon] Peck (Chas. M.),	c.	1869
1417	Lucy E. <i>Young</i> Peck (William),	N. R. c.	1816
2000	Louisa Pfleger,	c.	1884
1858	Fred. W. Pender,	c.	1869
1870	Eliza <i>Atwood</i> Pender	L.	1871
2028	Adelaide Ristori Pender (Fred. W.),	c.	1885
1897	Ella C. Platt,	c.	1874
1711	Joseph P. Platt,	L.	1864
1830	Maria L. Platt,	c.	1869
1716	Martha Platt,	L.	1864
782	Nancy <i>Root</i> Potter (Joel),	c.	1822
1261	Daniel Pratt,	c.	1838
1453	Nancy D. <i>Beardsley</i> Pratt (Daniel),	L.	1849
973	David Pratt,	c.	1833
1560	Frances E. <i>Morton</i> Pratt (David),	L.	1854
1610	James Franklyn Pratt,	c.	1858
2070	Mary Dell <i>Clark</i> Pratt (James Franklyn),	L.	1884
1946	Nellie A. <i>Kibbey</i> Pratt (James H.),	L.	1878
1967	Harriet <i>Parker</i> Pratt (Samuel),	L.	1882
2059	George Arthur Pratt,	N. R. c.	1886
1348	Joseph W. Quill,	c.	1843
1001	Emma <i>Dutton</i> Quill (Joseph W.),	c.	1833
1936	Laura A. <i>Woodruff</i> Raymond (Edwin W.)	N. R. c.	1877
1978	Edward Raynor,	c.	1883

1995	Eveline L. Robbins,	L.	1884
2068	Elijah Rogers,	c.	1886
1993	Elizabeth E. Rohe,	N. R. L.	1884
1951	Mary C. Root,	L.	1879
1262	Polly <i>Squires</i> Rowdon (William),	R. L. c.	1838
1990	May Calista Savage,	c.	1883
1988	Esther Scott,	N. R. c.	1883
1952	Frederic David Schofield,	L.	1879
1850	Almira S. <i>Purdie</i> Sheldon (Cady),	N. R. c.	1869
2011	Julia E. <i>Dunham</i> Shepard (Lewis O.),	c.	1885
1799	Lydia S. <i>Campbell</i> Sloper (Ambrose),	c.	1869
1267	Charles A. Smith,	R. L. c.	1838
1836	Truman B. Smith,	c.	1869
1742	Martha A. <i>Barnes</i> Smith. (Truman B.),	c.	1865
1860	Ruth <i>Savage</i> Smith (Loyal),	L.	1870
2046	Mary <i>Botsford</i> Smith (Burdette),	c.	1886
1875	Emma M. Stannard,	c.	1872
1582	Harriet A. <i>Jones</i> Stannard (Edwin N.),	L.	1857
1037	Rachel <i>Woodruff</i> Stannard (Nathan E.),	c.	1834
1947	Hattie L. <i>Olcott</i> Steadman (Willard G.),	L.	1878
2040	Frederic L. Stevens,	L.	1885
1892	Mary E. <i>Gridley</i> Stevens (Frederic L.),	c.	1874
1778	Edwin C. Stillman,	L.	1865
1779	Sarah M. <i>Doolittle</i> Stillman (Edwin C.),	L.	1865
2021	Anna Mary Stierhman,	c.	1885
2022	Wilhelmina Louisa Stierhman,	c.	1885
1588	Harriet E. <i>Langdon</i> Sutliff (Lucas),	N. R. c.	1857
1574	Lucius M. Sutliff,	c.	1855
1108	Rachel <i>Foote</i> Sutliff (Lucius M.),	c.	1834
1989	Hattie Sutliff,	c.	1883
2025	Mary <i>Jamieson</i> Spier,	N. R. L.	1885
2037	Mary <i>Drennen</i> [Jamieson] Sloan (Jas.),	L.	1885

1345	Loanna <i>Matthews</i> Talmadge (Julius),	c.	1843
1867	Lynnan S. Taylor,	R. L.	L. 1871
2081	Lizzie Mary Thompson,	c.	1888
1362	Catherine <i>Byington</i> Thorp (Lauren), N. R.	c.	1843
1726	Frances A. <i>Gridley</i> Thorp (Selah U.),	c.	1865
1839	Charles H. Tolles,	c.	1869
1868	Sarah E. <i>Andrews</i> Tolles (Chas. H.),	L.	1871
1184	Harriet M. <i>Hitchcock</i> Tolles (Henry),	c.	1838
1411	Elizabeth L. <i>Gridley</i> Upson (Andrew),	c.	1846
1922	Frank R. Upson,	c.	1877
1320	Harriet <i>Smith</i> Upson (DeWitt),	L.	1840
1278	Lucy L. <i>Woodruff</i> Upson (Ira C.),	c.	1838
1840	Lucy J. Upson,	c.	1869
1678	Warren Walkley,	R. L.	L. 1860
1679	Caroline A. <i>Leet</i> Walkley (Warren),	R. L.	L. 1860
1837	Alida C. <i>Stannard</i> Walker (E. G.),	c.	1869
1626	Frances A. <i>Cowles</i> Webster (Dennis P.),	c.	1858
2012	Catherine Webster,	c.	1885
1998	Cornelia Wendel,	c.	1884
2015	Mary Louise Wendel,	c.	1885
1788	Solomon E. Whiting,	L.	1867
1789	Martha J. <i>Barber</i> Whiting (Solomon E.),	L.	1867
2034	Elizabeth Marshall Whiting,	c.	1885
1959	Josie B. Whiting,	c.	1880
2049	Lucia A. Whitney,	L.	1886
2027	Elizabeth Belden Whittlesey,	c.	1885
1414	Laura <i>Barnes</i> Whittlesey (Francis D.),	c.	1846
1985	Frederic R. Whittlesey,	c.	1883
1705	William E. Wightman,	c.	1864
1409	Mary A. <i>Paull</i> Wightman (William E.),	c.	1846

2075	Abbie E. <i>Barnes</i> Wilber (Thos.),	L. 1888
1938	Ellen A. <i>Perkins</i> Wilcox (Russell W.),	R. L. L. 1877
1937	Russell W. Wilcox,	R. L. L. 1877
2077	George Nathan Bangs Williams,	c. 1888
1956	Isabella <i>Downing</i> Williams (Chas. A.),	N.R. c. 1880
1416	Charles C. Woodruff,	c. 1846
1929	Sarah <i>Clark</i> [Weeks] Woodruff (Chas. C.)	L. 1877
1491	David P. Woodruff,	c. 1850
1431	Martha A. <i>Bidwell</i> [Potter] Woodruff (D. P.),	L. 1848
1341	Edwin Woodruff,	c. 1843
1883	Mary <i>Bidwell</i> Woodruff (Edwin),	c. 1873
1775	Elvira C. Woodruff,	c. 1865
1297	Hial H. Woodruff,	c. 1838
1011	Lucinda <i>Lee</i> Woodruff (Hial H.),	c. 1833
1923	Lanette Orpha Woodruff,	c. 1877
1132	Laura <i>Miller</i> Woodruff (William),	c. 1834
1116	Orpha <i>Coxles</i> Woodruff (Ard),	c. 1834
2057	Paul Clifford Woodruff,	c. 1886
1955	Nellie C. <i>Richards</i> Woodruff (Forbes B.),	L. 1880
2061	Edna Arabella <i>Witham</i> Wood (E. A.),	L. 1886
1733	Phebe A. <i>Hart</i> Wright (Francis),	R. L. c. 1865
1334	Harriet <i>Yale</i> Young (James S.),	L. 1842

Total number of members,		314
Of these there are males,	97	
females,	217—314	